



COUNTY OF LOS ANGELES  
**CHILDREN AND FAMILIES' WELL-BEING CLUSTER**

**AGENDA**

**DATE:** Wednesday, May 9, 2012  
**TIME:** 1:30 p.m.  
**LOCATION:** Kenneth Hahn Hall of Administration, Room 743

Members of the Public may address the Children and Families' Well-Being Cluster on any agenda item by submitting a written request prior to the meeting.  
Three (3) minutes are allowed for each item.

**I. Call to Order**

**II. Consent Category**

**Public Social Services**

- 1. Recommendation to Award a Sole Source Contract to Los Angeles Homeless Services Authority for Emergency Shelter Services  
(Target Board Agenda Date: May 29, 2012)**

**III. Public Comment**

**IV. Adjourn**